

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

RECEIVED
AUG 31 2010
GRAND COUNTY
3:20 *eb*

TO Diana Carroll County Clerk

Full Name of Candidate Carli Sue Lewis

Street Address 442 Kiva Dr.

City Moab, Utah 84 532

Phone: Home 435 259-7266 Business _____

Office School Board

Representative District 1

in the Grand County School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=		CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$	<u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>25⁰⁰</u>		\$ <u>0</u>		\$	<u>25⁰⁰</u>
4. Balance at the end of this reporting period	\$ <u>25⁰⁰</u>		\$ <u>0</u>		\$	<u>-25⁰⁰</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning June 15, 2010 and ending Aug 31, 2010

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 8/31/10 Signed Carli Lewis

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

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RECEIVED
AUG 31 2010 10:30 a.m.
GRAND COUNTY

TO Diana Carroll County Clerk
 Full Name of Candidate M. Bryan Walston
 Street Address 461 Cottonwood Ln
 City MOAB UTAH, Utah 84532
 Phone: Home 259-7203 Business —
 Office School Board
 Representative District 1
 in the Grand County School School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ _____		\$ _____		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ _____		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 1 2010 and ending Aug 31 2010 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Aug 31 2010 Signed M. Bryan Walston

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305.

TO GRAND _____ County Clerk

Full Name of Candidate BETH LOUISE JOSEPH

Street Address 2881 B E BENCHARD

City MOAB, Utah 84532

Phone: Home 259-1146 Business 259-2683

Office _____

Representative District #4

in the GRAND COUNTY School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ _____		\$ 190 ³⁴ <u>145</u>		\$ <u>145</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>190</u>		\$ <u>49.00</u>		\$ <u>239.00</u> <u>384.00</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>210.62</u>		\$ <u>74.00</u>		\$ <u>284.62</u> <u>97.33</u>
4. Balance at the end of this reporting period	\$ <u>124.33</u>		\$ <u>-25.00</u>		\$ <u>99.33</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6/15/10 and ending 3/31/10 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.


Date 3/31/10 Signed Beth Joseph

RECEIVED
AUG 31 2010 *DL*
GRAND COUNTY *2:15 PM*

RECEIVED
AUG 31 2010
GRAND COUNTY

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3:25 

TO _____ County Clerk

Full Name of Candidate Derrick William Cook

Street Address 2415 Creekview Rd.

City Moab, Utah 84532

Phone: Home 435-459-1043 Business 435-459-1652

Office _____

Representative District 4th

in the Grand County School School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>1,690</u>		\$ <u>0</u>		\$ <u>1,690</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>1,690</u>		\$ <u>0</u>		\$ <u>1,690</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6.15.10 and ending Aug 31, 2010 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 8.31.10 Signed 